



City of Lake City Property Use Letter

Affidavit

I, \_\_\_\_\_, certify that I am the owner of the property located at \_\_\_\_\_ in the City of Lake City, South Carolina, and I hereby grant permission to \_\_\_\_\_ to use my property for the display and sale of merchandise on the following dates: \_\_\_\_\_.

They will be using the following: (circle all that applies)

<b>Food Truck</b> <small>(Must, have Code Clearance Form &amp; DHEC Form)</small>	<b>Tent(s)</b>	<b>Grills (Gas / Charcoal/ Wood)</b> <small>(Must, have Code Clearance Form &amp; DHEC Form)</small>
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Type of merchandise being sold:

\_\_\_\_\_  
\_\_\_\_\_

Contact Number: ( ) \_\_\_\_\_ - \_\_\_\_\_  
Email: \_\_\_\_\_

Secondary Number: ( ) \_\_\_\_\_ - \_\_\_\_\_

\_\_\_\_\_  
Signature of Owner Date \_\_\_\_\_

STATE OF SOUTH CAROLINA COUNTY OF FLORENCE

I, \_\_\_\_\_, NOTARY PUBLIC FOR STATE OF SOUTH CAROLINA, do hereby certify that \_\_\_\_\_, personally appeared before me this \_\_\_\_\_ of \_\_\_\_\_ 20\_\_, and acknowledged the due execution of the foregoing instrument.

Notary Public for State of SC Commission Expires:

\_\_\_\_\_  
Approved By: Code Enforcement / Fire Marshal

\_\_\_\_\_, 2021  
Date

**\*\*\*All Merchants, Organizations, and Vendors be advised that you must be able to provide proof of your business, and organization rather it is non-profit or not. You must, when asked to provide proof, a copy of a valid Permit, Code Clearance Form and DHEC form signed, dated, and approved before the date of event. Any vendors cooking and serving food items, without DHEC / Code Clearance Form or Merchants without permits will be automatically shut down until paperwork has been provided. \*\*\***



## LAKE CITY FIRE DEPARTMENT

233 N. Acline Street  
Lake City S.C. 29560  
Phone: (843)374-2470

NOTICE \*\*\*\*\*NOTICE\*\*\*\*\*NOTICE\*\*\*\*\*NOTICE\*\*\*\*\*NOTICE

### Prior to Operation

The Fire Marshal and/or Fire Inspector(s) from the Lake City Fire Department has the right to perform a Fire Inspection prior to opening of any vendor operation. An unsatisfactory inspection may disqualify your participation in the event.

### Tents, Cooking and Non-cooking

- All tents and/or membrane structures, as well as any attachments shall be adequately roped, braced, and anchored to withstand the elements of weather and prevent against collapsing.
- Cooking tents shall be flame resistant, with a permanently affixed acceptance label.
- Smoking shall not be permitted in tents, canopies, trailers, booths, or membrane structures. Approved "No Smoking" signs shall be conspicuously posted.
- Open flame or other devices emitting flame, fire, or heat, or any flammable or combustible liquids, gas, charcoal or other cooking device, or any other unapproved devices shall not be permitted inside the above type that are larger than 700 sq. ft. or several such structures with an aggregate area of 700 sq. ft. or more.
- LP-gas containers shall be located outside of temporary structures. Safety release valves shall be pointed away from the tent, canopy, or membrane structure. Free standing LP tanks shall be **at least five (5') feet** from any tent, trailer or booth.
- There shall be **at least three (3') feet** clearance between deep fat fryers and charcoal cooking.

- Flammable and combustible liquids shall be stored outside in an approved manner not in or under tents, canopies, trailers, or membrane structures.

### **Electrical Power**

- Generators and other combustion power sources shall not be in or under tents, canopies, trailers, or membranes structures.
- Refueling of generators and other combustion power sources shall be performed in an approved location not less than 20 feet from tents, canopies, trailers, or membrane structures.
- Electrical cords shall be compatible with anticipated load (minimum 12 AWG is required), UL rated for outdoor and wet locations, be in good condition, secured to prevent trip hazards, and not be placed in the public's traffic paths.
- No multi-plug adaptors will be allowed. Power strips shall be surge protected with a breaker reset and UL rated.

### **Fire Extinguishers**

- All cooking tents, booths and trailers shall be equipped with a fire extinguisher with a minimum rating of 2A:10 BC and it **must** be, accessible at any time.
- All facilities with deep fat fryers shall be equipped with an extinguisher rated for class "K" fires accessible at all times.
- Facilities cooking using deep fat frying and normal cooking devices will be required to have both types of extinguishers.
- Each generator or combustible power source shall be equipped with a fire extinguisher with a minimum rating of 2A:10 BC and shall be located, near the generator and accessible always.
- **ALL** required fire extinguishers **shall be** properly serviced and tagged by a **licensed** fire extinguisher company within the past year. Licensed fire extinguisher companies can be found in the Yellow Pages under Fire Extinguishers.
- Automatic Fire extinguishing systems shall be tagged and serviced within six (6) months of the date of event by a company licensed to service/install hood suppression systems.

Please sign below after reading, you will be provided a copy. If you are found in violation, you are subject to automatic shutdown and or Citation of Violation.

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date